

Date:- 10/02/2025

Circular No. JPIS/24/243



JP INTERNATIONAL SCHOOL, GREATER NOIDA

AFFILIATED TO CBSE

SESSION 2024-25

SCHEDULE &amp; SYLLABUS

GRADE-IX

SUBJECT	EXAMINATION DATE	DAY	CHAPTER NAME
Art	27/02/2025	Thursday	Part - I Exam Sheet - 30 Marks Part - II Craft Assessment ( sessional Work) - 30 Marks Part - III Sketch file Assessment( sessional work) - 40 Marks Art,
HINDI	28-Feb-2025	Friday	<p><b>*कविता*</b></p> <p><b>*गद्य खंड*</b></p> <ol style="list-style-type: none"> <li>1 दो बेलों की कथा</li> <li>2 ल्हासा की ओर,</li> <li>3 उपभोक्तावाद की संस्कृति</li> <li>4 साँवले सपनों की याद</li> <li>5 प्रेमचंद के फटे जूते</li> <li>6 मेरे बचपन के दिन</li> </ol> <p><b>*काव्य खंड*</b></p> <ol style="list-style-type: none"> <li>7 साखियाँ एवं सबद</li> <li>8 वाख</li> <li>9 रसखान के सवैये</li> <li>10 कैदी और कोकिला</li> <li>11 ग्राम श्री</li> <li>12 मेघ आए</li> <li>13 बच्चे कम पर जा रहे हैं</li> </ol> <p><b>*कृतिका*</b></p> <ol style="list-style-type: none"> <li>1 इस जल प्रलय में,</li> <li>2 मेरे संग की औरतें</li> <li>3 रीढ़ की हड्डी</li> </ol> <p><b>*व्याकरण*</b></p> <ul style="list-style-type: none"> <li>* उपसर्ग-प्रत्यय</li> <li>* समास</li> <li>* अर्थ की दृष्टि से वाक्य भेद</li> <li>* अलंकार.(अनुप्रास , यमक, श्लेष)</li> </ul> <p><b>रचनात्मक लेखन</b></p> <ul style="list-style-type: none"> <li>* अनुच्छेद</li> <li>* पत्र- लेखन (औपचारिक और अनौपचारिक)</li> <li>* लघु कथा / ई-मेल लेखन</li> <li>* संवाद लेखन/ सूचना लेखन</li> </ul> <p><b>पठन कौशल</b></p> <ul style="list-style-type: none"> <li>* अपठित गद्यांश</li> <li>* अपठित काव्यांश</li> </ul>
SST	3-Mar-2025	Monday	<p><b>Political Science</b></p> <ol style="list-style-type: none"> <li>1. What is Democracy? Why Democracy?</li> <li>2. Constitutional Design</li> <li>3. Electoral Politics</li> <li>4. Working of Institution</li> <li>5. Democratic Rights.</li> </ol> <p><b>Geography</b></p> <ol style="list-style-type: none"> <li>1. India: Size and Location</li> <li>2. Physical Features of India</li> <li>3. Drainage</li> <li>4. Climate</li> <li>5. Natural Vegetation and Wildlife (Only Map)</li> <li>6. Population</li> </ol> <p><b>History</b></p> <p>Chap. 1 The French Revolution Chap. 2 Socialism in Europe and the Russian Revolution Chap. 3 Nazism and the rise of Hitler. Chap. 4 Forest society and colonialism ( Half portion)</p> <p><b>Economics</b></p> <p>Chapter 1 The story of village palampur Chapter 2 People as resource Chapter 3 Poverty as a challenge Chapter 4 Food security in India</p>

ENGLISH	6-Mar-2025	Thursday	<p><b>READING. WRITING AND GRAMMAR</b></p> <ol style="list-style-type: none"> <li>1. Unseen Passages Factual, descriptive, or literary passages (300–350 words) with comprehension questions</li> <li>2. Descriptive Paragraph (Person, Place, Event, or Diary Entry)</li> <li>3. Story Writing based on cues</li> <li>4. Diary Writing</li> <li>5. Tenses</li> <li>6. Modals</li> <li>7. Subject-Verb Concord</li> <li>8. Reported Speech (Commands, Statements, Questions)</li> <li>9. Determiners</li> </ol> <p><b>BEEHIVE</b></p> <p><b>PROSE:-</b></p> <ol style="list-style-type: none"> <li>1. The Fun They Had</li> <li>2. The Sound of Music (Part 1 and Part 2)</li> <li>3. The Little Girl</li> <li>4. A Truly Beautiful Mind</li> <li>5. The Snake and the Mirror</li> <li>6. My Childhood</li> <li>7. Reach for the Top (Part 1 and Part 2)</li> <li>8. Kathmandu</li> <li>9. If I Were You</li> </ol> <p><b>POETRY:-</b></p> <ol style="list-style-type: none"> <li>1. The Road Not Taken</li> <li>2. Wind</li> <li>3. Rain on the Roof</li> <li>4. The Lake Isle of Innisfree</li> <li>5. A Legend of the Northland</li> <li>6. No Men Are Foreign</li> <li>7. On Killing a Tree</li> <li>8. A Slumber Did My Spirit Seal</li> </ol> <p><b>SUPPLEMENTARY READER: MOMENTS</b></p> <ol style="list-style-type: none"> <li>1. The Lost Child</li> <li>2. The Adventures of Toto</li> <li>3. Iswaran-the Storyteller</li> <li>4. In the Kingdom of Fools</li> <li>5. The Happy Prince</li> <li>6. The Last Leaf</li> <li>7. A House is Not a Home</li> <li>8. The Beggar</li> </ol>
IT	10-Mar-2025	Monday	<p><b>Part A</b></p> <p>Unit-1 Communication Skills-I Unit-2 Self Management Skills-I Unit-3 ICT Skills-I Unit-4 Entrepreneurial Skills-I Unit-5 Green Skills-I</p> <p><b>Part B</b></p> <p>Unit-1 Introduction to IT-ITeS industry Unit-2 Data Entry and Keyboarding Skills Unit-3 Digital Documentation Unit-4 Electronic Spreadsheet Unit-5 Digital Presentation</p>

AI	10-Mar-2025	Monday	<b>Part A</b> Unit-1 Communication Skills-I Unit-2 Self Management Skills-I Unit-3 ICT Skills-I Unit-4 Entrepreneurial Skills-I Unit-5 Green Skills-I <b>Part B</b> Unit-1 AI Reflection Unit-2 Data Litreacy Unit-3 Math for AI Unit-4 Introduction to Generative AI Unit-5 Introduction to Python
SCIENCE	12-Mar-2025	Wednesday	<b>Physics-</b> <b>Chapter 7: Motion</b> <b>Chapter 8: Force and Laws of Motion</b> <b>Chapter 9: Gravitation</b> <b>Chapter 10: Work and Energy</b> <b>Chapter 11: Sound</b> <b>Chemistry</b> <b>Ch 1 Matter in our surroundings</b> <b>Ch 2 Is matter around us pure</b> <b>Ch3 Atoms and molecules</b> <b>Ch 4 Structures of an atom</b> <b>Biology</b> <b>CH-5 Cell - Basic Unit of life,</b> <b>CH-6 Tissues, Organs, Organ System,</b> <b>CH-12 Food Production and management</b>
MATHS	17-Mar-2025	Monday	<b>Ch-1 Number System,</b> <b>Ch-2 Polynomials,</b> <b>Ch-3 Coordinate Geometry,</b> <b>Ch-4 Linear Equation in two Variables,</b> <b>Ch-5 Introduction to Euclid's Geometry,</b> <b>Ch-6 Lines and Angles,</b> <b>Ch-7 Triangles,</b> <b>Ch-8 Quadrilaterals,</b> <b>Ch-9 Circles,</b> <b>Ch-10 Heron's formula,</b> <b>Ch-11 Surfacr Areas and Volumes,</b> <b>Ch-12 Statistics</b>

Principal  
Ms. Ruby Chander

